

**WESTBOROUGH BOARD OF SELECTMEN  
MEETING AGENDA**

**Tuesday, April 24, 2012  
Town Hall, 34 West Main St  
6:00 p.m.  
(Times are approximate)**

1.     **5:30 p.m.**     **Site Visit to Spurr House**

2.     **6:00 p.m.**     **Pledge of Allegiance**

Central Massachusetts Regional Planning Committee (1 Member)  
Conservation Commission (2 Non-Voting Associates)  
Council on Aging (1 Member)  
Country Club Operating Committee (2 Non-Voting Associates)  
Historical Commission (1 Member, 1 Non-Voting Associates)  
Housing Authority (1 Member)  
Housing Partnership Committee (1 Member)  
Recreation Commission (1 Non-Voting Associate)

**Request to Approve the Board of Selectmen's Meeting Minutes**

- February 28, 2012

**Open Forum**

3.     **6:05 p.m.**     **Request to Approve Change of Manager for Ted's Montana Grill /  
Robert Brammer**

4.     **6:10 p.m.**     **Request to Approve a Common Victualer License for SVR Group  
LLC d/b/a Mayuri Restaurant / Sailaja Setty**

5.     **6:15 p.m.**     **Request to Transfer the Innholder All Alcohol Liquor License from  
W2005 WYN Hotels, LP d/b/a Doubletree Hotel Westborough to IVC  
WHH Westborough, LLC d/b/a/ Doubletree Hotel at 5400 Computer  
Drive / Thomas Plunkett**

6.     **6:25 p.m.**     **Request to Approve the Application for a Vintner's Agricultural  
Event/Farmers' Market Special Liquor License / Wade Holtzman**

7.     **6:35 p.m.**     **Request to Accept Software Donation to the Police Dept. /  
Chief Gordon**

8.     **6:40 p.m.**     **Selling Tax Title Liens / Town Manager / Joanne Savignac**

9.     **6:55 p.m.**     **Board of Selectmen Liaison Program / Selectman Emery**

REVISION #2

- 10      **7:10 p.m.**      **Public Employees and Political Activity / Town Counsel**
11.      **7:15 p.m.**      **Flexible Schedule Policy / Town Manager**
12.      **7:20 p.m.**      **Public Building Use / Town Manager**
13.      **7:25 p.m.**      **Goal Setting Session**
14.                      **Town Counsel Report**
15.                      **Town Manager Report**
- Issues and Correspondence of the Selectmen**
- Adjourn Open Session**
- Executive Session**